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| **McKinley County 4-H Standard Report Form** |
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|  |  |  |  |  |  |  |  | Year |  |
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| Name |  |
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| Address |  |
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| City |  | State |  | Zip Code |  |  |
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| Date of Birth |  |  |  |  |  |  |
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| I am a |  | Novice |  | Junior |  | Senior |  |  |  |
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| I have been in 4-H for |  | Year(s) |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| My 4-H Club is |  |
|  |  |  |  |  |  |  |  |  |  |
| My 4-H Leader’s Name is |  |
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| My 4-H Club met |  | times this year |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| I attended |  | of those meetings. | I am in the |  | grade. |  |  |
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| **STATEMENT BY 4-H MEMBER** |
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| I personally have prepared this report and certify that it accurately reflects my work. |
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| Date |  | Signature of 4-Her |  |
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| **APPROVAL OF THIS REPORT** |
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| Date |  |  | Signature of Parent |  |
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| Date |  |  | Signature of Leader |  |
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| **Club Offices held and Committees served on this year:** |
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| **Demonstrations and Speeches given:** (Tell us where the talk was given and who you gave it to, as well as how many people were there) |
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| **Leadership Experiences:** (Assisting other members, Youth-Get-Away, Senior Leadership Retreat, State Conference Workshops, District Contest Workshops) |
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| **Fairs, Shows, Exhibits:** (include what you exhibited, where exhibited and awards received) |
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| **4-H Contests:**(public speaking, shooting sports, district horse show – include topic of speech & location of all contest) |
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| **4-H Citizenship:**(activities demonstrating your relationship and involvement in the community) |
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| **4-H Community Service:**(what you as an individual or with other performed to help your community) |
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| **4-H Activities Participated In:** (club parties, concession stands, fund raisers, etc.) |
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| **Other Non-4-H Activities**(list offices held or specials awards – this includes school, church and other organizations) |
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