# KATHERINE A. LANDERS

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## EDUCATION

<u>Master of Arts</u> degree in Agriculture and Extension Education. Creative Component topic: *Gila Cliff Dwellings Visitor Study* New Mexico State University, Las Cruces, New Mexico

<u>Bachelor of Arts</u> degree in Journalism. New Mexico State University, Las Cruces, NM <u>Associates of Arts</u> degree in General Studies. University of Maryland, Seoul, South Korea

#### Rank

Associate Professor

## EXPERIENCE

<u>Tribal Extension Program Coordinator</u>, New Mexico Cooperative Extension Service, McKinley County CES, Gallup, NM 87301

• Provide support to tribal agents in their discussions with tribal leaders and program planning committees in identification of program and community needs/concerns leading to educational activities in 4-H, agriculture, community/economic development, home economics.

• Provide training and support to tribal agents to ensure compliance of all applicable federal, state, and tribal laws and regulations; NMSU and CES policies regarding affirmative action including prohibition of discrimination on the basis of race, color, national origin, gender, religion, age and disability.

• Provide training and support to tribal agents to ensure compliance of NMSU and CES business process and personnel policies and procedures.

• Provide training, counsel and support to tribal agents on organization, implementation and evaluation of major educational programs in order to meet program goals and objectives.

• Assists tribal agents in development and implementation of an annual plan-of-work.

• Ensure that all required annual and special reports are prepared and submitted on a timely basis by tribal agents.

• Serve as the fiscal monitor for each of the Tribal Extension Centers including travel, personnel, procurement, and monitoring of special projects.

• Administratively responsible for recruitment, hiring, training and evaluation of tribal agents.

• Ensure that tribal agents are aware of and attend professional development conferences and trainings such as CES In-Service and district trainings.

• Routinely communicate with tribal agents to ensure efficient and effective management and delivery of program events and activities.

4-H/Agriculture Extension Agent, New Mexico Cooperative Extension Service,

McKinley County CES, Gallup, NM 87301

- Coordinate workshops for residents and livestock producers in McKinley County.
- Conduct 4-H youth programs and assist 4-H youth with their projects.
- Conduct programs and trainings for 4-H youth and leaders related to project work.
- Work closely with farmers on their crop productions.
- Provide technical assistance to livestock producers as needed.
- Has served as County Director since 2001

Agriculture and 4-H Extension Agent, New Mexico Cooperative Extension Service,

Zuni Reservation, Zuni, NM 87327

- Coordinate workshops for the Zuni Housing Authority Office, the Zuni Conservation Project, and Zuni Livestock Producers.
- Coordinate and manage the EFNEP Program on the reservation.
- Work with Sustainable Agriculture Project on experimental winter wheat plots and alfalfa plots.
- Conduct 4-H youth programs and assist 4-H youth with their projects.
- Conduct programs and trainings for 4-H youth related to their project work.
- Work closely with farmers on their crop productions.
- Provide technical assistance to livestock producers as needed.
- Served as County Director from 1995 to 2000

# **Professional and Leadership Roles and Memberships**

National Association of 4-H Agents 2000 to present

National Association of County Ag Agents 1998 to 2013

(Served as NMACAA president 2010)

New Mexico Association of 4-H Agents 1996 to present; Secretary 2001; President 2004 Gallup Lion's Club, member 2003 to present, President 2011 and 2014

B.P.O. Elks, Gallup Lodge #1440, member 2002 to present

Epsilon Sigma Phi Association 2004 to 2013, President Elect 2009, President 2010

- New Mexico Small Farm & Ranch Task Force, President 2012 to 2014, member, 2001 to present
- Friends of 4-H Youth formerly known as the Shiprock 4-H Leader's council, member, 2008 to present