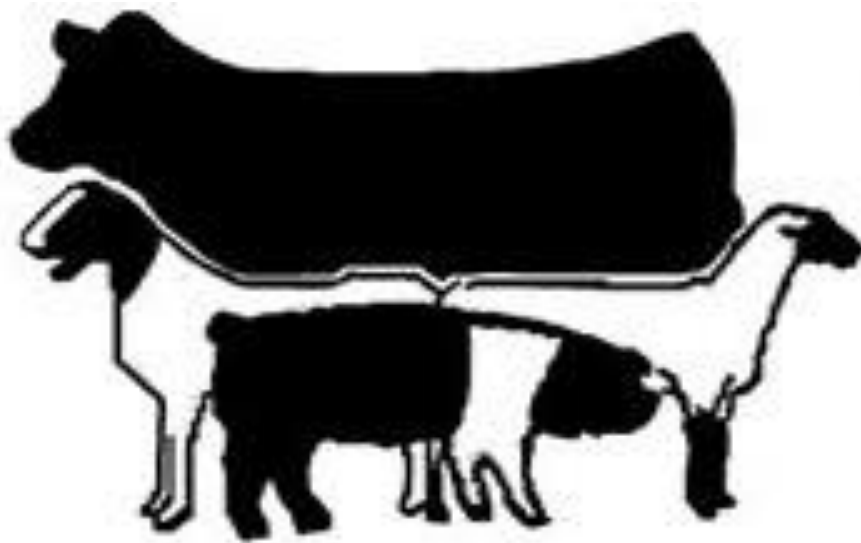


2018 31ST ANNUAL DINE BI' EASTERN NAVAJO FAIR INC.

4-H JUNIOR LIVESTOCK & ARCHERY SHOW SCHEDULE

RULES AND REGULATIONS



JULY 26-27, 2018

Crownpoint, New Mexico

Sponsored by 4H Jr. Livestock Committee



2018 31st Dine Bi' Eastern Fair Inc. 4-H Junior Livestock Show

"HONORING OUR DINE HISTORY, 150 YEARS: PAST, PRESENT, AND INTO OUR FUTURE"

Schedule of Events

Thursday – July 26, 2018

3:00 pm – 5:00 pm	Check in 4-H Livestock
5:30 pm	Participants/Leaders Orientation
6:00 pm	4H Archery Target Shoot
10:00pm	Exhibits/ Barn Closed

Friday – July 27, 2018

6:00am	Exhibits/ Barn Open
9:00 am	Judging – Large Animal Division
	➤ Booster Market Lamb
	➤ Market Swine
	➤ Swine Showmanship
	➤ Market Lamb
	➤ Lamb Showmanship

- *Market Goat*
- *Goat Showmanship*
- *Market Steer*
- *Steer Showmanship*
- *Large Animal Round Robin*

Judging - Small Animal Division

- *Booster Rabbits and Poultry*
- *Rabbits*
- *Rabbit Showmanship*
- *Poultry*
- *Poultry Showmanship*

- 4:00 pm 4-H Awards Ceremony & Cookout - 4-H Junior Livestock Show Arena*
- 7:00 pm 4-H Parade of Champions – Rodeo Arena*
- 8:00 pm Check – out Large and Small Animals*

2018 Dine Bi' Eastern Fair Inc. Junior Livestock Show and Archery Contest

RULES AND REGULATIONS

PURPOSE: TO ENCOURAGE A PRACTICAL INTEREST AMONG YOUNG PEOPLE OF 4-H AND FFA WITHIN A POSITIVE AND SAFE ENVIRONMENT. THE DINE BI' EASTERN NAVAJO FAIR JUNIOR LIVESTOCK AND ARCHERY EVENT WILL ALLOW MEMBERS OF 4-H CLUBS AND STUDENTS OF FFA TO SHOWCASE THEIR PROJECTS AND SKILLS AMONG OUR COMMUNITY.

******ALL ENTRY FEES MUST ACCOMPANY THE ENTRY FORM******

All entries to be paid by Money Order made payable to: 4-H Jr. Livestock. ENTRY FEES ARE NON-REFUNDABLE. ENTRIES CAN BE MAILED OR HAND DELIVERED. HAND DELIVERIES WILL BE ACCEPTED BY Thursday JUNE 21, 2018 BY 6 P.M. (NO EXCEPTIONS) AT NMSU McKinley County Extension Service – 5002 W Hwy 66 Gallup, NM. The NMSU Mckinely County Extension Office will not receive any mail-in entries. Mail-in entry forms are to be mailed to: 4-H Jr. Livestock, PO Box 1002 Crownpoint, NM 87313. Mail-in entry forms must

be postmarked by June 21, 2018. NO EXCEPTIONS. If you have further questions please contact (505) 863-3432 or (505) 270-7251.

1. **ENTRY & WAIVER FORMS:** Shall be postmarked or hand delivered no later than **Thursday, June 21, 2018 by 6 pm.** NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE. **MONEY ORDER(S)** ONLY. YOU MUST MAIL ENTRY FORMS WITH MONEY ORDERS TO:

**4-H JR. LIVESTOCK
P.O. BOX 1002
CROWNPOINT, NM 87313**

2. Exhibitors are required to familiarize themselves with all the rules and regulations of this show, where applicable to their events.
3. **GRIEVANCE:** The Grievance committee has the final and absolute right to interpret the rules and regulations; and to settle and determine all matters, questions and incidents of the show. The Grievance committee's decision shall be final. A grievance committee consisting of division superintendent, Jr Livestock Fair Committee Officers and Extension agents are designated to address complaints regarding 4-H Archery Event, 4-H/FFA Junior Livestock, and/or small animal entries/show that may arise during the fair. The grievance will be filed with the respective division superintendent who oversees the archery event, livestock, and/or small animal exhibits. A \$25.00 cash deposit will be required to file the grievance. The Grievance must be submitted in writing and filed before any results are posted and prior to any premium money being paid out. Any grievance resulting unfavorably to the submitter shall not receive \$25.00 cash deposit refund.
4. **HARASSMENT**
 - a. Any verbal or physical harassment to the Jr Livestock Fair Committee Officers, Coordinators/Superintendents, Volunteers, County and Tribal Extension Agents, and/or FFA advisors by any exhibitor or by his/her parents/family during the fair will cause disqualification of the exhibitor from the current fair and/or future 4-H/FFA Exhibits or the DBEF Junior Livestock and Archery Show . Paid entry/fees will not be refunded and any premium gained will be forfeited.

5. LIABILITY

- a. The 4-H Exhibits and Jr. Livestock Coordinators, NMSU Tribal Extension, staff and the D.B.E.F. Board will not be responsible for any accidents, injury and/or loss to all exhibits, livestock, exhibitors, or parents. Exhibitors are recommended to carry their own liability insurance. For the safety of fellow exhibitors and the public, judges, coordinators, and grievance committee reserves the right to disqualify and excuse any animal from all entries and competition due to dangerous behavior, sickness and/or lameness. The 4-H/FFA Exhibits & Junior Livestock Coordinators, NMSU Tribal Extension, staff, and the Dine Bi Eastern Fair Board will not be responsible for any exhibits and livestock left on the Fairgrounds after the close of the Junior Livestock & Archery Show.

6. **CONDUCT:** Exhibitors are warned that any act of discourtesy or disobedience to the officials on the part of the exhibitor, parents, spectators or sponsors shall disqualify the exhibitor from being judged; the owner shall forfeit their entry and other fees. Any exhibitor, parents, spectator or sponsor who attempts to interfere with the judges in the performance of their duties or make false statements regarding the animal and archery competitions may be subject to disciplinary actions and/or disqualification of the exhibitor.
7. **MEMBERSHIP:** All exhibitors must be in good standing of a chartered 4-H Club or in an FFA program. An exhibitor with tribal enrollment is eligible to enter an exhibit provided they are enrolled in the current year's 4-H projects. A non-Native 4-H or FFA member is eligible if they are current members of a recognized 4-H Club/FFA Organization on the Navajo Reservation.
8. **AGE CATEGORIES:** 4-H MEMBER AGES FOR THE 2017-2018, CURRENT 4-H YEAR
 - a. **NOVICE:** AGES 9 THROUGH 11 YEARS OLD. A 4-H MEMBER MUST HAVE PASSED HIS/HER 9TH BIRTHDAY OR BE 8 YEARS OLD AND IN THE THIRD GRADE BUT CANNOT BE IN THE 6TH GRADE AND HAVE PASSED HIS/HER 12TH BIRTHDAY PRIOR TO JANUARY 1 OF THE CURRENT 4-H PROGRAM YEAR.
 - b. **JUNIOR:** AGES 12 THROUGH 13 YEARS OLD. A 4-H MEMBER MUST HAVE PASSED HIS/HER 12TH BIRTHDAY OR BE 11 YEARS OLD AND IN THE 6TH GRADE BUT CANNOT BE IN 8TH GRADE AND HAVE PASSED HIS/HER 14TH BIRTHDAY PRIOR TO JANUARY 1 OF THE CURRENT 4-H PROGRAM YEAR.
 - c. **SENIOR:** AGES 14 THROUGH 18. A 4-H MEMBER MUST HAVE PASSED HIS/HER 14TH BIRTHDAY OR BE 13 YEARS OLD AND IN THE 8TH GRADE BUT CANNOT HAVE PASSED HIS/HER 19TH BIRTHDAY BY JANUARY 1 OF THE CURRENT 4-H PROGRAM YEAR.
9. **OWNERSHIP:** All exhibits shall be the property of the exhibitors. All livestock exhibits must be owned sixty (60) days prior to the opening of the DBEF 4-H Junior Livestock Show. A HAULING PERMIT MUST ACCOMPANY THE ANIMAL, WHICH CAN BE

OBTAINED FROM A LOCAL RESOURCE ENFORCEMENT OFFICER (RANGER) AND NEW MEXICO LIVESTOCK BOARD.

10. **HEALTH INSPECTION:** ALL LIVESTOCK, large and small animals shall be inspected by the Jr. Livestock Show committee or Veterinarian at check-in, weigh-in and during the fair. Should an animal be found to be sick or have a communicable disease, it shall be prevented from entry and/or removed immediately.
11. All market lambs must be slick shorn.
12. Animals entered in the Market Lamb Classes may be a wether or ewe lamb. Market Swine Classes may be barrows or gilts.
13. **The AMERICAN SYSTEM** (ranks exhibits against one another and awards one first place, one second place, etc.) of judging will be used on all divisions. Decisions of the judge(s) are final in matters of classification, and/or placing.
14. **ERRONEOUS ENTRY:** An animal that had been erroneously judge may be transferred to their proper class, prior to the judging. The coordinator will determine the matter upon its merits. If such classes have been judged, however, they shall not be reopened.
15. All exhibitors are required to tend to their animal while on exhibit and present them to the judge when called for. Any exhibitor who fails to present their animal in the show ring, when the division is called, shall be barred from the competition and no refund of entry or fees.
16. All animals are required to stay on the DBEF fairgrounds until check-out. The animals are not permitted to leave the fairgrounds except for Veterinarian services. The coordinator and/or superintendent shall be notified prior to moving the animal. If they leave, they automatically forfeit their entry fee, awards and payouts.
17. Due to limited facilities, each exhibitor shall be allowed to enter a maximum of 3 large and 2 small animals. All small animals must be pure bred specie(s). Animals not being exhibited will not be allowed to stay in the livestock pavilion. No Exceptions.
18. **ENTRY FEES:**
 - a. LARGE ANIMAL \$10.00/HEAD
 - b. SMALL ANIMAL \$ 5.00/HEAD
 - c. SHOWMANSHIP ENTRY \$10.00
 - d. ARCHERY ENTRY \$10.00

19. **JUDGING FOR DIVISION:** Based on the number of entries, each division will be judged with two or more entries. NO EXCEPTIONS
20. **AWARDS FOR SHOWMANSHIP:** Showmanship judging will take place separately and therefore requires a separate entry fee. NO EXCEPTIONS. Only Novice, Junior, and Senior exhibitors are eligible to enter large and small animal showmanship, based on their respective division entered, paid and shown. For example: An exhibitor only entered and showed their market lamb in the market lamb class therefore that exhibitor can only enter in market lamb showmanship. The exhibitor will not be allowed to borrow an animal for showmanship.
21. **THE FITTING AND SHOWING OF ANIMALS IS THE RESPONSIBILITY OF THE EXHIBITOR.** Each exhibitor must show his/her own animal unless he/she has more than one animal in the same class or with written medical excuse prior to show. Only an active 4-H member or FFA exhibitor can show for another exhibitor if this situation were to occur. The exhibitor's parents, brother, sister, enrolled active 4-H leader, County Agent or Ag Teacher may offer instruction with limited assistance during the fitting of the animal. The exhibitor must always be present while the animal is being worked on and fitted for the show. PARENTS of EXHIBITORS CANNOT be in the SHOW ring when their child is showing their animal, with the exception of Booster Division exhibitors.
22. Accidents and/or injuries to livestock shall be the responsibility of the exhibitor. The DBEF Inc., Fair Board Member and Jr. Livestock Committee, Superintendents, Coordinators, NTU, NMSU and other personnel will not be responsible for loss or injury to any exhibit/exhibitor. WE WILL NOT BE RESPONSIBLE FOR ANY LOST OR STOLEN ITEMS.
23. Mandatory RFID and Scrapie ID tags required for all sheep and goats prior to check-in NO EXCEPTIONS. All market steers must have an RFID tag. The ID tags shall match entry forms upon check-in otherwise any fees/entry will be forfeited. This includes the entry for small animals, band or tattoo information from entry form shall match the small animal. In the event of livestock ID Tag replacement, proper documentation must be provided by County Extension Agent at time of check in.
24. Checkout will begin at 8:00 pm after Parade of Champions. Check out must be completed with the respective superintendent and/or coordinator or you will not be allowed to participate in the following year of the DBEF Junior Livestock Show. Exhibitors are required to keep their assigned large animal pens, assigned small animal cages and campsites clean throughout the duration of the fair. Exhibitor's pens, cages and campsites will need to be cleaned prior to checkout.

25. **BOOSTER DIVISION:** This division is an added attraction, therefore a Booster exhibitor is any youth 5 to 8 years of age. The exhibitor will be eligible to compete in Booster Lamb, Rabbit, and Poultry Classes only and will receive a ribbon and premium. The Grand and Reserve Champion winners will also receive awards.

26. **Show Time Dress Code:**

- a. Long sleeve button shirt
- b. Appropriate Jeans or Dress Slacks
- c. Ties are encouraged, but not mandatory
- d. No tennis shoes or sandals

27. Generators are encouraged and welcome for your campsite, show and grooming preparation.

28. Large animal pens and small animal cages will be assigned to exhibitors at the time of check-in.

29. Grand and Reserve Champion recipients will need to complete a thank you card prior to receiving their awards.

30. Awards will be given to the High Point- Novice, Junior and Senior Archery Competition exhibitors.

THANK YOU, 2017 SPONSORS AND VOLUNTEERS

1. LA PLATA CONSTRUCTION - LA PLATA, NM
2. ADVERTISING IDEAS - FARMINGTON, NM
3. COWBOY PIRATE MUSIC ENTERTAINMENT - GALLUP, NM
4. BASIN CO-OP - DURANGO, CO
5. BOBBY J'S YAMAHA - ALBUQUERQUE, NM
6. MICKEY & AMY WILLIAMS - CROWNPOINT, NM
7. SNOOKS CONCRETE - BAYFIELD, CO
8. MARGARET & ROBERT SMITH SR - HOUCK, AZ
9. RICO AUTO COMPLEX - GALLUP, NM
10. PINNACLE BANK - GALLUP, NM
11. HUBERT CHARLEY & FAMILY - CROWNPOINT, NM
12. CROWNPOINT CHAPTER HOUSE - CROWNPOINT, NM
13. SOUTHWEST AG - BAYFIELD, CO
14. XPERT ARCHERY - FARMINGTON NM
15. WILSON STRUCTURAL ENGINEERING, INC. - DURANGO, CO
16. DINE BI EASTERN FAIR BOARD - CROWNPOINT, NM
17. MEGAN BRYANT - DENVER, CO
18. MT. TAYLOR MILLWORK - MILAN, NM
19. FARMINGTON FAMILY DENTISTRY - FARMINGTON, NM
20. RAM STUDIO SIGNS - FARMINGTON, NM
21. BUTLERS OFFICE SUPPLIES - GALLUP NM
22. NAPI FARMS - FARMINGTON, NM
23. HI COUNTRY CATTLE LLC - BREEN, CO
24. CARRICA RANCH - CROWNPOINT, NM
25. NAVAJO TECHNICAL UNIVERSITY - CROWNPOINT, NM
26. NAVAJO NATION DEPT OF AGRICULTURE - WINDOW ROCK, AZ
27. NMSU MCKINLEY COUNTY EXTENSION OFFICE - GALLUP, NM
28. CREATIVE CABINETS - FARMINGTON, NM
29. DYRON MURPHY ARCHITECTS, P.C. - ALBUQUERQUE, NM
30. SOUTHWEST AG - BAYFIELD, CO
31. ADAM BIERNACKI- FARMINGTON, NM
32. ML LANTANA RANCH-BECENTI, NM
33. 2017 JR. LIVESTOCK EXECUTIVE BOARD MEMBERS-CROWNPOINT, NM

2018 Dine Bi' Eastern Fair Inc. Junior Livestock Show

PREMIUM CLASS LISTING

LOT # **LARGE ANIMAL DIVISION CLASSES**

MS 1	MARKET SWINE – Light, Medium and Heavy Weight
ML 1	MARKET LAMB – Mixed Breed Class – Light, Medium and Heavy Weight
MG 1	MARKET GOAT - Light, Medium and Heavy Weight
MB 1	MARKET STEER - Light, Medium and Heavy Weight

LOT # **SMALL ANIMAL DIVISION CLASSES**

RB 1	Junior Bucks (All Pure Breeds)
RB 2	Senior Bucks (All Pure Breeds)
RB 3	Junior Does (All Pure Breeds)
RB 4	Senior Does (All Pure Breeds)
PC 1	Cockerel (All Pure Breeds under 1-year old)
PC 2	Rooster (All Pure Breeds over 1-year old)
PH 3	Pullets (All Pure Breeds)
PH 4	Hen (All Pure Breeds)

LOT # **LARGE ANIMAL SHOWMANSHIP**

MSS 1	MARKET SWINE
MLS 1	MARKET LAMB
MGS1	MARKET GOAT
MBS1	MARKET STEER

LOT # **SMALL ANIMAL SHOWMANSHIP**

RBS	RABBIT
PCS	POULTRY

LOT # **BOOSTER DIVISION CLASSES**

BML 1	Booster Market Lamb
BRM 6	Booster Rabbit
BPB 7	Booster Poultry

Large Animal Round Robin Showmanship Award

Grand/Reserve Champion Awards (includes Boosters)

2018 Dine Bi' Eastern Fair Junior Livestock Show-SMALL ANIMALS EXHIBIT ENTRY

PLEASE MAKE MONEY ORDER PAYABLE TO: 4-H JR. LIVESTOCK

MAIL TO: 4-H JR. LIVESTOCK SHOW

P.O. BOX 1002

CROWNPOINT, NM 87313

ENTRY FORMS MUST BE POSTMARKED OR HAND DELIVERED NO LATER THAN JUNE 21, 2018. NMSU McKinley County Extension Office 5002 W Hwy 66 in Gallup WILL ACCEPT WALK IN ENTRY FORM(S) AND MONEY ORDER(S) ONLY by 6pm 6/21/18 - NO EXCEPTIONS: CONTACT (505) 863-3432 or (505) 270-7251 TO INQUIRE FURTHER.

Please Print All Information:

NOVICE (9-11) _____ JUNIOR (12-13) _____ SENIOR (14-19) _____

NAME: _____ D.O.B: ____/____/____

ADDRESS: _____

EMAIL: _____ Phone: _____

T-SHIRT SIZE: (Circle One) S M L XL XXL (Circle One) Adult or Youth

LIMIT – 2 ENTRIES (SMALL ANIMALS ONLY) ENTRY FEE: \$5.00/LOT

	LOT #	Description (tattoos for rabbits & leg band for poultry required)	BREED (required)	SEX (required)	AGE (required)	FEE
1						
2						

Total: _____

STATEMENT OF ELIGIBILITY: I hereby certify that the above-described animal(s) were fed and conditioned by the entrant and are eligible to be shown in accordance with the rules as stated in the premium book.

Signature of Member

Club or Chapter

Date

Signature of 4-H Leader or FFA Advisor

2018 Dine Bi' Eastern Fair Junior Livestock Show-LARGE ANIMALS EXHIBIT ENTRY

PLEASE MAKE MONEY ORDER PAYABLE TO: 4-H JR. LIVESTOCK

MAIL TO: 4-H JR. LIVESTOCK SHOW

P.O. BOX 1002

CROWNPOINT, NM 87313

ENTRY FORMS MUST BE POSTMARKED OR HAND DELIVERED NO LATER THAN JUNE 21, 2018. NMSU McKinley County Extension Office –5002 W Hwy 66 in Gallup WILL ACCEPT WALK IN ENTRY FORM(S) AND MONEY ORDER(S) ONLY by 6pm 6/21/18 - NO EXCEPTIONS: CONTACT (505) 863-3432 or (505) 270-7251 TO INQUIRE FURTHER.

Please Print All Information:

NOVICE (9-11) _____ JUNIOR (12-13) _____ SENIOR (14-19) _____

NAME: _____ D.O.B: ____/____/____

ADDRESS: _____

EMAIL: _____ Phone: _____

T-SHIRT SIZE: (Circle One) S M L XL XXL (Circle One) Adult or Youth

LIMIT – 3 ENTRIES (LARGE ANIMALS ONLY) ENTRY FEE: \$10.00/LOT

LOT #	Description (RFID & Scrapie tags required for sheep/goats)	BREED	SEX	AGE	FEE
1					
2					
3					

Total: _____

STATEMENT OF ELIGIBILITY: I hereby certify that the above-described animal(s) were fed and conditioned by the entrant and are eligible to be shown in accordance with the rules as stated in the premium book.

Signature of Member

Club or Chapter

Date

Signature of 4-H Leader or FFA Advisor

2018 Dine Bi' Eastern Fair Junior Livestock Show-BOOSTER LAMB EXHIBIT ENTRY

PLEASE MAKE MONEY ORDER PAYABLE TO: 4-H JR. LIVESTOCK

MAIL TO: 4-H JR. LIVESTOCK SHOW

P.O. BOX 1002

CROWNPOINT, NM 87313

ENTRY FORMS MUST BE POSTMARKED OR HAND DELIVERED NO LATER THAN JUNE 21, 2018. NMSU McKinley County Extension Office – 5002 W Hwy 66 in Gallup WILL ACCEPT WALK IN ENTRY FORM(S) AND MONEY ORDER(S) ONLY by 6pm 6/21/18 - NO EXCEPTIONS: CONTACT (505) 863-3432 or (505) 270-7251 TO INQUIRE FURTHER.

Please Print All Information:

NAME: _____ D.O.B: ____/____/____

ADDRESS: _____

EMAIL: _____ Phone: _____

T-SHIRT SIZE: (Circle One) S M L XL XXL (Circle One) Adult or Youth

LIMIT – 1 ENTRY (BOOSTER LAMB ONLY) ENTRY FEE: \$10.00/LOT

	LOT #	Description (RFID & Scrapie tags required for sheep)	BREED	SEX	AGE	FEE
1						

Total: _____

STATEMENT OF ELIGIBILITY: I hereby certify that the above-described animal(s) were fed and conditioned by the entrant and are eligible to be shown in accordance with the rules as stated in the premium book.

Signature of Exhibitor

Signature of Parent or Guardian

Date

2018 Dine Bi' Eastern Fair Junior Livestock Show-BOOSTER SMALL ANIMALS EXHIBIT

**PLEASE MAKE MONEY ORDER PAYABLE TO: 4-H JR. LIVESTOCK
 MAIL TO: 4-H JR. LIVESTOCK SHOW
 P.O. BOX 1002
 CROWNPOINT, NM 87313**

**ENTRY FORMS MUST BE POSTMARKED OR HAND DELIVERED NO LATER THAN JUNE 21, 2018.
 NMSU McKinley County Extension Office – 5002 W Hwy 66 in Gallup WILL ACCEPT WALK IN
 ENTRY FORM(S) AND MONEY ORDER(S) ONLY by 6pm 6/21/18 - NO EXCEPTIONS: CONTACT
 (505) 863-3432 or (505) 270-7251 TO INQUIRE FURTHER.**

Please Print All Information:

NAME: _____ D.O.B: ____/____/____

ADDRESS: _____

EMAIL: _____ Phone: _____

T-SHIRT SIZE: (Circle One) S M L XL XXL (Circle One) Adult or Youth

LIMIT – 2 ENTRIES (BOOSTER SMALL ANIMALS ONLY) ENTRY FEE: \$5.00/LOT

LOT #	Description (tattoos for rabbits & leg band for poultry required)	BREED (required)	SEX (required)	AGE (required)	FEE
1					
2					

Total: _____

STATEMENT OF ELIGIBILITY: I hereby certify that the above-described animal(s) were fed and conditioned by the entrant and are eligible to be shown in accordance with the rules as stated in the premium book.

Signature of Exhibitor

Signature of Parent/Guardian

Date

2018 Dine Bi' Eastern Fair Junior Livestock Show-Showmanship Entry Form

PLEASE MAKE MONEY ORDER PAYABLE TO: 4-H JR. LIVESTOCK
 MAIL TO: 4-H JR. LIVESTOCK SHOW
 P.O. BOX 1002
 CROWNPOINT, NM 87313

ENTRY FORMS MUST BE POSTMARKED OR HAND DELIVERED NO LATER THAN JUNE 21, 2018. NMSU McKinley County Extension Office – 5002 W Hwy 66 in Gallup WILL ACCEPT WALK IN ENTRY FORM(S) AND MONEY ORDER(S) ONLY by 6pm 6/21/18 - NO EXCEPTIONS: CONTACT (505) 863-3432 or (505) 270-7251 TO INQUIRE FURTHER.

Please Print All Information:

NAME: _____ D.O. B: ____/____/____

ADDRESS: _____

EMAIL: _____ PHONE: _____

LIMIT 5 ENTRIES Boosters Not Eligible (LARGE & SMALL ANIMAL SHOWMANSHIP) ENTRY FEE: \$10.00/LOT

LOT #	DESCRIPTION	FEE
1		
2		
3		
4		
5		

Total: _____

STATEMENT OF ELIGIBILITY: I hereby certify that the above-described animal(s) were fed and conditioned by the entrant and are eligible to be shown in accordance with the rules as stated in the premium book.

Signature of Member

Club or Chapter

Date

Signature of 4-H Leader or FFA Advisor

**2018 DINE BI' EASTERN NAVAJO FAIR INC.
4-H JUNIOR LIVESTOCK ARCHERY COMPETITION ENTRY FORM**

PLEASE MAKE MONEY ORDER PAYABLE TO: 4-H JR. LIVESTOCK. \$10.00 MONEY ORDER AND ENTRY FORM MAY BE HAND DELIVERED NO LATER THAN JUNE 21, 2018 by 6PM TO NMSU McKinley County Extension Office 5002 W Hwy 66 in Gallup OR MAILED AND POSTMARKED NO LATER THAN 6/21/18 TO 4-H Jr. LIVESTOCK PO BOX 1002 Crownpoint, NM 87313 NO EXCEPTIONS. PLEASE CONTACT (505) 863-3432 or (505) 270-7251 TO INQUIRE FURTHER

Last Name _____ First Name _____

Birth Date: _____ Ph. Number _____ Email Address: _____

Mailing address _____ City/Town: _____ Zip Code _____

Club Name _____ T-Shirt Size: (Circle One) S M L XL XXL (Circle One) Adult or Youth

=====

Participants can enter only one of the following divisions. Divisions are divided by ages. Novice (8-10 years old), Junior (11-13 years old), and seniors (14-18 years old)

- | | | | |
|-------|--|-------|--|
| _____ | Division 01-Novice Instinctive Long or Recurve Bow | _____ | Division 07-Junior Instinctive Compound |
| _____ | Division 02-Novice Sighted Long or Recurve Bow | _____ | Division 08-Junior Sighted Compound |
| _____ | Division 03-Novice Instinctive Compound | _____ | Division 09-Senior Instinctive Long or Recurve Bow |
| _____ | Division 04-Novice Sighted Compound | _____ | Division 10-Senior Sighted Long or Recurve Bow |
| _____ | Division 05-Junior Instinctive Long or Recurve Bow | _____ | Division 11-Senior Sighted Long or Recurve Bow |
| _____ | Division 06-Junior Sighted Long or Recurve Bow | _____ | Division 12-Senior Sighted Compound |

I certify that I am the above name exhibitor and that I am a member in good standing of the organization listed above. I hereby affirm that all statements on this entry are true and correct.

Exhibitor's Signature _____ Date _____

I Certify that I have complete knowledge of this entry and authorize my child to enter. I also certify that the above name exhibitor is a member in good standing of this organization listed above

Parent/Guardians' Signature _____ Date _____

I certify that the above name exhibitor is a member in good standing of the organization listed above

Leader's Signature _____ Date _____

**2018 DINE BI' EASTERN FAIR (DBEF) INC.
4-H JUNIOR LIVESTOCK SHOW & ARCHERY EXHIBIT
WAIVER FORM**

COMPLETION REQUIRED:

EXHIBITOR NAME: _____

MAILING ADDRESS: _____

EMAIL: _____ PHONE NUMBER: _____

WAIVER

I, _____, an exhibitor/participant in the Dine Bi' Eastern Fair Junior Livestock Show and/or Archery events do hereby release the Dine Bi' Eastern Fair Inc., 4-H Junior Livestock Committee/Board, Superintendents, Coordinators, NMSU Extension Service, and those affiliated with the event, from any and all responsibility for injuries, damage, or loss to me and/or my livestock what so ever suffered or inflicted while participating in the Dine Bi' Eastern Fair Junior Livestock Show and Archery Event. I agree to accept and abide by the rules and regulations of the event established and provided to me by the DBEF Junior Livestock and Archery Board. I will also abide and obey the directions of the Junior Livestock Board, NMSU Extension Agent, Coordinators and/or Superintendents. We, the undersigned parent(s) and/or guardian of said participant/exhibitor do hereby acknowledge and understand the schedule, rules and regulations of the Dine Bi' Eastern Fair Junior Livestock Show. I, _____, the parent/guardian of _____ do hereby allow _____ or disallow _____ photos and/or electronic recording of my participant/exhibitor with or without exhibitors name and for any lawful purposes, including for example such purposes as publicity, illustration, advertising, and Web content.

I have read and understand the above:

Name of Exhibitor: _____

Name of Parent and/or Legal Guardian: _____

Exhibitor Signature: _____ Date: _____

Parent and/or Legal Guardian Signature: _____ Date: _____