

**2018 NAVAJO NATION FAIR  
4H/FFA JUNIOR LIVESTOCK SHOW & INDOOR EXHIBIT  
WAIVER FORM**

Please complete Entry Form:

Exhibitor Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone number: \_\_\_\_\_ Email Address: \_\_\_\_\_

**WAIVER**

I, \_\_\_\_\_ a participant in the Navajo Nation Fair 4H/FFA Junior Livestock & Indoor do hereby release the Navajo Nation Fair Committee & Coordinators affiliated with the event, from any and all responsibility for injuries to me and/or my livestock whatsoever suffered or inflicted, while participating in the Navajo Nation Fair 4H/FFA Junior Livestock Show & Indoor Exhibit. I agree to accept and abide by the rules and regulations of the event established and provided to me by the 4H/FFA Junior Livestock & Indoor coordinator and to obey the directions of designated officials. Additionally, I hereby grant full permission to the Navajo Nation Fair Office and/or agents authorized by the promoters to use photographs, videotapes and other record of the Navajo Nation including my name/or voice of any legitimate purpose. We, the undersigned parent(s) and/or guardian(s) of said minor child do hereby release the Navajo Nation, Navajo Nation Fair Office & Coordinators from any and all responsibility for injuries or nature whatsoever suffered or inflicted by or through minor son or daughter while participating in the Open Senior Livestock & Horse Show. The Committee shall verify all ownership documents submitted as proof of ownership.

Date: \_\_\_\_\_ Name of Minor Child: \_\_\_\_\_

Exhibitor and/or Legal Guardian Signature:

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# 2018 Navajo Nation Junior Livestock - SMALL ANIMAL EXHIBIT ENTRY

Please Make Money Orders Payable TO: JUNIOR LIVESTOCK SHOW

P.O. Box 1339

St. Michaels, Arizona 86511

**ENTRIES MUST BE POSTMARKED OR HAND DELIVERED BY 5:00 pm, AUGUST 17, 2018**

**PLEASE PRINT OR TYPE ALL INFORMATION:**

BOOSTER(5-8)\_\_\_\_NOVICE(9-11)\_\_\_\_JUNIOR(12-13)\_\_\_\_SENIOR(14-19)\_\_\_\_\_

NAME\_\_\_\_\_ BIRTHDATE\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Proof of Birthdate may be requested

ADDRESS\_\_\_\_\_PHONE ( )\_\_\_\_\_

Please write correct lot numbers/description for each entry

LOT #	DESCRIPTION	BREED	SEX	AGE	Amount

TOTAL \$

LIMIT: FIVE (5) ENTRIES

\* LIMIT ONE (1) ENTRY PER LOT.

Entry Fee.....All SMALL ANIMALS: \$3.00 per entry(: Rabbits & Poultry, Waterfowl)

STATEMENT OF ELIGIBILITY: I Hereby Certify that the above described animal(s) were fed and conditioned by the Entrant and eligible to be shown in accordance with the rules of this Show and Competition.

MEMBER'S SIGNATURE\_\_\_\_\_DATE\_\_\_\_\_

LEADER'S SIGNATURE\_\_\_\_\_CLUB\_\_\_\_\_

ADDRESS\_\_\_\_\_PHONE # ( )\_\_\_\_\_

[ PO Box#, City, State, Zip]

( REQUIRED)

Do Not Mark Below This Line.

**OFFICIAL USE ONLY**

Date: \_\_\_\_\_ Money Order #: \_\_\_\_\_ Amount paid: \$ \_\_\_\_\_

**2018 NAVAJO NATION FAIR  
4-H HORSE SHOW  
SEPTEMBER 5, 2018 AT 1:00 PM  
Please Make MONEY ORDERS Payable TO:  
JUNIOR LIVESTOCK**

**P.O. Box 1339  
St. Michaels, Arizona 86511**

**ENTRY FEES are DUE August 17, 2018 and/or Entries WILL BE TAKEN THE DAY OF THE SHOW:  
September 5, 2018, from 9:00AM-12 NOON**

**\*Jr. Horse Show Exhibitors & Horse Cannot Participate/Show in the Sr. Livestock Show.**

- |  |   |
|--|---|
| ____ 1. Halter Foals                           | ____ 14. Western Reining – <b>Junior</b>  |
| ____ 2. Halter Mares (3 yrs. & younger)        | ____ 15. Western Reining – <b>Novice</b>  |
| ____ 3. Halter Mares (4 yrs. & older)          | ____ 16. Trails – <b>Senior</b>           |
| ____ 4. <b>GRAND/RESERVE CHAMPION (NO FEE)</b> | ____ 17. Trails – <b>Junior</b>           |
| ____ 5. Geldings (3 yrs. & younger)            | ____ 18. Trails – <b>Novice</b>           |
| ____ 6. Gelding (4 yrs. & older)               | ____ 19. Poles – <b>Senior</b>            |
| ____ 7. <b>GRAND/RESERVE CHAMPION (NO FEE)</b> | ____ 20. Poles – <b>Junior</b>            |
| ____ 8. Showmanship at Halter                  | ____ 21. Poles – <b>Novice</b>            |
| ____ 9. Walk/Trot – <b>Booster (5-8)</b>       | ____ 22. Poles – <b>Booster</b>           |
| ____ 10. Western Riding – <b>Senior</b>        | ____ 23. Barrels – <b>Senior</b>          |
| ____ 11. Western Riding – <b>Junior</b>        | ____ 24. Barrels – <b>Junior</b>          |
| ____ 12. Western Riding – <b>Novice</b>        | ____ 25. Barrels – <b>Novice</b>          |
| ____ 13. Western Reining – <b>Senior</b>       | ____ 26. Barrels – <b>Booster (5-8)</b>   |
|  | ____ 27. Jackpot – <b>Dollar Bareback</b> |

**\$5.00 PER CLASS OR \$40.00 ALL DAY**      Amount Paid: \$ \_\_\_\_\_

**Exhibitor Name:** \_\_\_\_\_ **Exhibitor #:** \_\_\_\_\_ **DOB:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **Telephone #:** \_\_\_\_\_  
[ PO Box #, City, State, Zip ]

**Horse's Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_ **Sex:** \_\_\_\_\_

**Microchip ID Number:** \_\_\_\_\_

**Leader's Signature** \_\_\_\_\_ **Club & Phone#** \_\_\_\_\_

(Required)

- Pre-Registration Entry's and Entry Fees are due Friday, August 17, 2018 or Day of the Show.
- Entry Fees are \$5.00 per event or \$40.00 for unlimited events.
- Check-In: September 5, 2018, 9:00 AM-12 Noon.
- Showtime: September 5, 2018, at 1:00 PM.
- \*\*Please provide the following Current documents for each Horse entry: Health & Coggins Certificate Recent Vaccinations Records, Hauling/Transportation Permits.**
- Awards to High Point Winner(s): Booster, Novice, Junior, and Senior Divisions.

## 2018 Navajo Nation Junior Livestock LARGE ANIMAL EXHIBIT ENTRY

(Market Beef, Market Lambs, Market Swine, Goats, Breeding Sheep & Breeding Cattle)

Please Make MONEY ORDERS Payable To:

**JUNIOR LIVESTOCK SHOW**

P.O. Box 1339

St. Michaels, Arizona 86511

**ENTRIES MUST BE RECEIVED POST MARK, ON or BEFORE JUNE 15, 2018 or**

**HAND DELIVERED By 5:00 pm JUNE 15, 2018 Navajo Nation Department of Agriculture-Window Rock AZ**

PLEASE PRINT OR TYPE ALL INFORMATION: **Premise Registration Number:** \_\_\_\_\_

(Please provide the correct Lot numbers & Description for each animal entry)

**BOOSTER(5-8 yrs)**\_\_\_\_\_ **NOVICE (9-11)**\_\_\_\_\_ **JUNIOR (12-13)**\_\_\_\_\_ **SENIOR (14-19)**\_\_\_\_\_

(1 Market LAMB ONLY)

NAME \_\_\_\_\_ BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_

Proof of Age will be requested at random

ADDRESS \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

[ PO Box #, State, Zip Code:]

Cattle: \$15.00/head; Cow/Calf Pair: \$15.00 (Considered One Entry) Sheep/Goats/Swine: \$10.00/head

**Scrapie Ear Tags are REQUIRED for all Sheep/Goat Entries. RFID Identification is required for all livestock including sheep & goats.**

**Only (02) Market Lambs per Exhibitor\*\***

LOT#	DESCRIPTION (Include Scrapie ID ear tag & RFID #)	BREED	SEX	AGE	FEES\$

TOTAL\$ \_\_\_\_\_

LIMIT: FIVE (5) ENTRIES \* LIMIT ONE (1) BREEDING ANIMAL PER LOT. \*\* TWO (2) SPECIES PER CLASS.

**STATEMENT OF ELIGIBILITY:** *I Hereby Certify the above Described Animal(s) were fed and conditioned by the Entrant and meets all eligible to be shown in accordance with the rules of this Show and Competition.*

MEMBER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

LEADER'S SIGNATURE \_\_\_\_\_ CLUB \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_

[PO Box #, City, State, Zip]

(REQUIRED)

Do Not Mark Below This Line. OFFICIAL USE ONLY

**2018 NAVAJO NATION FAIR  
INDOOR EXHIBITS SUMMARY FORM**

**Send Entry Forms To:**

**Indoor Exhibits**

P.O. Box 1339

St. Michaels, Arizona 86511

**ENTRIES MUST BE POSTMARKED ON or BEFORE DEADLINE DATE AUGUST 17, 2018 OR HAND DELIVERED BY 5:00 p.m., AUGUST 17, 2018. Navajo Nation Department of Agriculture-Window Rock AZ**

**Novice (9-11)\_\_\_\_\_ Junior (12-13)\_\_\_\_\_ Senior (14-19)\_\_\_\_\_**

Name\_\_\_\_\_ DOB:\_\_\_\_\_

Address \_\_\_\_\_ Phone (        )\_\_\_\_\_

[ PO Box#, City, State, Zip Code]

Club\_\_\_\_\_

**Limit: FIVE (5) ENTRIES ONLY**

(Include: Public Speaking, Talent, Demonstration and Fashion Revue)

**Please review your 2018 Navajo Nation Fair 4-H/FFA Junior Livestock Show & Sale and Indoor Exhibits Premium Book for Rules and Regulations (page).**

**Please specify the CORRECT class/lot numbers from NN Fair Premium Book or your entries will be returned to you..**

Class	Lot #	Project Name	Placing	Premium
1.				
2.				
3.				
4.				
5.				

I certify that I am a 4-H Club Member in good standing and currently enrolled in the 4-H project entries listed above.

\_\_\_\_\_  
Member's Signature                      Date

\_\_\_\_\_  
Club Leader's Signature & Telephone Number & Date

Class \_\_\_\_\_ Lot \_\_\_\_\_  
Placing \_\_\_\_\_  
Premium \_\_\_\_\_

Check One: Novice (9-11) \_\_\_\_\_  
Junior (12-13) \_\_\_\_\_  
Senior (14 & up) \_\_\_\_\_

DO NOT FILL ONE FOR INDOOR ACTIVITIES (Pub. Spkg., Demo., Fas. Rev., Tlt. Show)

### **JUDGING FORM FOR INDOOR EXHIBIT**

(Please make copies as needed. Fill out one judging form for each exhibit and attach it to summary form.)

NAME \_\_\_\_\_ CLUB \_\_\_\_\_

TITLE OF EXHIBIT \_\_\_\_\_

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Class \_\_\_\_\_ Lot \_\_\_\_\_  
Placing \_\_\_\_\_  
Premium \_\_\_\_\_

Check One: Novice (9-11) \_\_\_\_\_  
Junior (12-13) \_\_\_\_\_  
Senior (14 & up) \_\_\_\_\_

DO NOT FILL ONE FOR INDOOR ACTIVITIES (Pub. Spkg., Demo., Fas. Rev., Tlt. Show)

### **JUDGING FORM FOR INDOOR EXHIBIT**

(Please make copies as needed. Fill out one judging form for each exhibit and attach it to summary form.)

NAME \_\_\_\_\_ CLUB \_\_\_\_\_

TITLE OF EXHIBIT \_\_\_\_\_

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Class \_\_\_\_\_ Lot \_\_\_\_\_  
Placing \_\_\_\_\_  
Premium \_\_\_\_\_

Check One: Novice (9-11) \_\_\_\_\_  
Junior (12-13) \_\_\_\_\_  
Senior (14 & up) \_\_\_\_\_

DO NOT FILL ONE FOR INDOOR ACTIVITIES (Pub. Spkg., Demo., Fas. Rev., Tlt. Show)

### **JUDGING FORM FOR INDOOR EXHIBIT**

(Please make copies as needed. Fill out one judging form for each exhibit and attach it to summary form.)

NAME \_\_\_\_\_ CLUB \_\_\_\_\_

TITLE OF EXHIBIT \_\_\_\_\_

2018 Navajo Nation Fair  
4-H/FFA

**FASHION SHOW**

(Attach to Indoor Exhibits Summary Form)

Name \_\_\_\_\_ Club \_\_\_\_\_

Check One: Novice (9-11) \_\_\_\_\_ Junior (12-13) \_\_\_\_\_ Senior (14-19) \_\_\_\_\_

**Garment/Fashion Item Description:**

Please describe in detail, including identification of item, kinds of fabric used, material(s) used, and when, where, and how it can be worn or used.

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**CONTINUATION SHEET**

**BREEDING ANIMALS ONLY**  
(Includes: Cattle, Sheep and Goats)

**ENTRIES MUST BE POST MARKED on or before June 15, 2018 OR HAND DELIVERED BY 5:00 PM, JUNE 15, 2018, Navajo Nation Dept. of Agriculture-Window Rock AZ**

ENTRY FEE.....CATTLE: \$15.00 ea.      SHEEP/GOATS: \$8.00 ea.

Please provide the Correct LOT #s and Description for each animal Entry, **LIMIT: ONE (1) Animal ENTRY PER LOT**

LOT #	DESCRIPTION (Include ear tag/Rfid #'s)	BREED	SEX	AGE	FEE

**GRAND TOTAL:**

STATEMENT OF ELIGIBILITY: I hereby certify that the above described animal(s) were fed and conditioned by the entrant and eligible to be shown in accordance with this department.

**Premise Registration Number:** \_\_\_\_\_

MEMBER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

LEADER'S SIGNATURE \_\_\_\_\_

LEADER'S ADDRESS \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # (     ) \_\_\_\_\_ (REQUIRED)



# 2018 Navajo Nation Fair

## PET SHOW

### Mail Entries To:

Jr. Livestock Show

Attn: PET Show

PO Box 1339

St. Michaels, AZ 86511

All Entries Must Be Postmarked or Hand Delivered By August 17, 2018.

### Please Print or Type All Information:

Boosters:        6 & Under \_\_\_\_\_                                  6-8yrs \_\_\_\_\_

Name: \_\_\_\_\_                                  Birthdate: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Address: \_\_\_\_\_                                  Phone: (                                  ) \_\_\_\_\_  
                                [PO Box #, City, State, Zip Code]    (Required)

Club: \_\_\_\_\_

### TYPE & NAME OF PET

	N/A		PET SHOW	Free
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\_\_\_\_\_  
Parent Signature:                                  Date:                                  Club if any

Telephone Number: **REQUIRED** \_\_\_\_\_

Date Received: \_\_\_\_\_ via: Mail \_\_\_\_\_ or In Person: \_\_\_\_\_